

Monday 25 March:

10am in Our Lady of Good Counsel, 11.30am in St Mary's, Forebank, and 1pm in St Andrew's Cathedral.

Tuesday 26 March:

Mass at **11am** in Our Lady of Good Counsel, **11.45am** in St Mary's, Forebank and 1pm in the Cathedral.
(Stations of the Cross at 12.30pm)

Wednesday 27 March:

10am in Our Lady of Good Counsel, 11.30am in St Mary's, Forebank . No 1pm Mass in the Cathedral.

The Mass of Chrism is at 7pm on Wednesday in the Cathedral.

**The Sacred
Easter Triduum
at St Andrew's Cathedral**



Holy Thursday of the Lord's Supper - 28 March

There is no daytime Mass on Holy Thursday. There will be the Office of Readings and Morning Prayer at 10am followed by Confessions until 11.30am. This will be the last opportunity for Confession until **after** the Easter Triduum is complete.

The Solemn Evening Mass of the Lord's Supper takes place at 7pm and it is followed by the procession and watching at the Altar of Repose.

There will be **NIGHT PRAYER** to conclude the Vigil at 9pm.

Good Friday of the Lord's Passion - 29 March

The Office of Readings & Morning Prayer is celebrated at 10am.

There are no Confessions today.

The Solemn Liturgy of the Lord's Passion is celebrated at 3pm.

Stations of the Cross and Veneration of the Cross at 7.30pm.

Holy Saturday - 30 March - *a day of waiting at the Lord's tomb*

The Office of Readings & Morning Prayer is celebrated at 10am.

There are no Confessions today.

THE GREAT EASTER VIGIL begins at 8.30pm.

Easter Day of the Lord's Resurrection - Sunday 31 March

The Solemn Mass of Easter Day is celebrated at 11am.

Sung Evening Prayer of the Church and Benediction

will be celebrated at 4pm in the Cathedral.

Evening Mass of Easter Day at 6pm in the Cathedral.

Holy Week by Stephen Brown

'Holy week'

the name we use —as if to sanitise the shame— of deep disdain, by calling it a worthy name: the noblest we could choose.

'Holy week'

a ritual time in measured steps - of liturgy of "We urge thee..." - in prayers from earnest clergy - in careful, crafted rhyme.

'Holy week'

a separateness - from smoothly spoken - platitudes and gratitudes - no room for easy attitudes - to heal this deep distress.

'Holy week'

a watershed - where love comes face to face with fear - and hate is near - and how we turn to sin is clear - and yet for us Christ bled.

'Holy week'

the end, the start: the firmly planted cursed Cross—a sign of loss - the naked pain an end to gloss - in solitude apart.

'Holy week'

the end, the start: the Cross is bare - the tomb is void and death destroyed
and resurrection hope deployed - for each repentant heart.